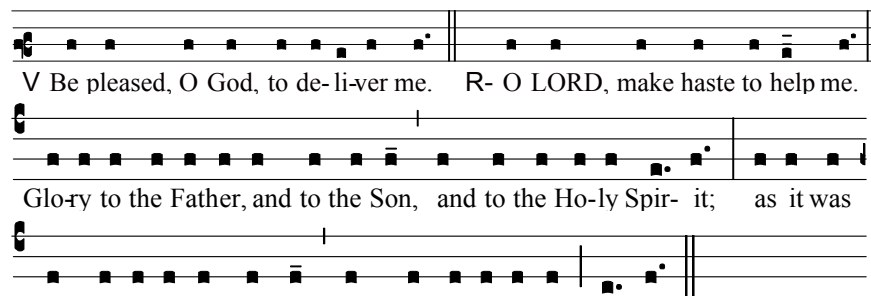


Terce: Lent (COVID-19)



V Be pleased, O God, to de-li-ver me. R- O LORD, make haste to help me.
Glo-ry to the Father, and to the Son, and to the Ho-ly Spir- it; as it was
in the be-ginning, is now, and will be for-ev-er. A-men.

Hymn [as below or LBW #93]



Come, Holy Ghost, with God the Son,
And God the Father, ever one
Shed forth Thy grace within our breast,
And dwell with us, a ready Guest.

By every power, by heart and tongue,
By act and deed, Thy praise be song;
Inflame with perfect love each sense,
That others' souls may kindle thence.

O Father, that we ask be done,
Through Jesus Christ, Thine only Son;
Who, with the Holy ghost and Thee,
Shall live and reign eternally. Amen.

Psalm 119 Sun: Aleph-Dalet Thu: Nun-Ayin
Mon: He-Zayin Fri: Pe-Kof
Tues: Ket-Yod Sat: Resh-Tav
Wed: Kaf-Mem

Short Lesson & Response

"Yet even now," says the Lord, "return to me with all you heart, with fasting, with weeping and with mourning; and rend your hearts and not your garments." (Joel 2:12-13a)

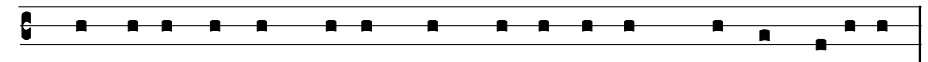
- ✓ Create in me a clean heart, O \ God.
- Ⓜ And renew a right spirit within \ me.

Kyrie




V Lord, have mercy. R Christ, have mercy. Lord, have mer- cy.

Lord's Prayer [prayed silently, ending with:]



V ...for the kingdom, and the power, and the glory are yours, now, and for-ev-er.

- 
- ✓ May the Spirit of our Lord be with us this day.
 - Ⓜ And with our absent brothers and sisters.
- R- A-men.

N.b., Following the prayer office, you are free to remain behind in silent prayer or to depart in your own time.

About Terce

Terce is the midmorning prayer office of the Western monastic tradition, its name meaning "third," as in "prayer at the third hour of the day." The form used here is Benedictine. The psalm is the heart of the liturgy.

When praying *terce*, you may find it helpful to keep the following in mind.

Silence: The leader has probably not fallen asleep. Use the silence—there is lots of it—as an opportunity for private prayer, meditation, contemplation, or relaxation.

Chanting: Chant gently yet with conviction; the mood should be contemplative. Chant as much or as little as you are comfortable.

Body language: Making the sign of the cross, bowing, sitting, and standing are all appropriate, but optional.